



**4.2.1: Teaching Hospital, equipment, clinical teaching-learning and laboratory facilities are as stipulated by the respective Regulatory Bodies**

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**MAHE INSTITUTE OF DENTAL SCIENCES & HOSPITAL**  
Affiliated to Pondicherry Central University, Recognized by Dental Council of India  
Chalakkara, P.O. Pallor, Mahe-673 310  
U.T. of Puducherry. Ph : 0490 2337765

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**CERTIFICATE OF THE HEAD OF INSTITUTION**



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**Dr. ANIL MELATH, MDS.,**  
**PRINCIPAL**

**TO WHOMSOEVER IT MAY CONCERN**

**This is to certify that our Institution has Teaching Hospital, equipment, clinical teaching-learning and laboratory facilities are as stipulated by the respective Regulatory Bodies details are given :**



**PRINCIPAL**

**Dr. Anil Melath, MDS**  
Principal  
Mahe Institute of Dental Sciences & Hospital  
Chalakkara, P.O. Pallor, Mahe -673310  
UT of Puducherry



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**FACILITIES AS PER SRA (DCI) WITH GEOTAGGING**



# PONDICHERRY UNIVERSITY

(A Central University established under an Act of Parliament 1985)

R.V. Nagar, Kalapet, Puducherry-605 014

☎ Phone: 0413-2654202, ☎ Fax: 0413-2655734

E-mail: registrar@pondiuni.edu.in

Dr. AMARESH SAMANTARAYA  
REGISTRAR (i/c)

No: PU/AW-2/6/ MIDS&H/2021-22/ 395

15.3.2022

The Principal  
Mahe Institute of Dental Sciences & Hospital  
Chalakkara  
Palloor P.O, Mahe – 673 310.

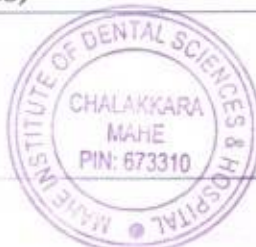
Sir,

**Sub:** PU - Continuation of Provisional Affiliation for the existing UG/PG Courses at Mahe Institute of Dental Sciences & Hospital, Mahe for the academic year 2021-22 – Orders Issued – Reg.

- Ref:** 1) Your application Nos. MINDS/CA/72/2020 dt. 23.11.2020 & No. MINDS/CA/CE/028/21 dt. 9.8.2021  
2) Inspection Committee Report dt.10.2.2022.  
3) Our letter No. PU/AW-2/6/ MIDS&H/2021-22/386 dt.25.2.2022  
4) Your letters No. MINDS/CA/UTY/012/2022 & No. MINDS/CA/UTY/013/2022 dt. 3.3.2022  
5) Compliance Verification Report dt.9.3.2022

Pursuant to the Inspection Report (Ref.2), funds remitted, Compliance Report and Undertaking submitted by the College (Ref.4) and Compliance Verification Report (Ref.5), approval of the University is hereby accorded for the continuation of Provisional Affiliation for the UG/PG Courses as detailed below in Mahe Institute of Dental Sciences & Hospital, Mahe for the academic year 2021-22, subject to ratification by AC/EC of the University

| Sl. No. | Name of the Course                        | Intake for 2021-22 |
|---------|---|--------------------|
| 1       | BDS                                       | 100                |
| 2       | MDS(Conservative Dentistry & Endodontics) | 3                  |



Dr. Anil Meelath, MSc  
Principal  
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|   |  |   |
|---|--|---|
| 3 | MDS(Oral Pathology & Microbiology)           | 2 |
| 4 | MDS(Orthodontics & Dentofacial Orthopaedics) | 3 |
| 5 | MDS(Paedodontics and Preventive Dentistry)   | 3 |
| 6 | MDS(Periodontology)                          | 3 |
| 7 | MDS(Prosthodontics and Crown & Bridge)       | 2 |

**The College is directed to abide by the following conditions:**

1. The observations made by the Inspection Committee that have been agreed to be implemented vide Undertaking 4<sup>th</sup> cited should be complied with. All Affiliation Conditions of Pondicherry University with respect to admissions, faculty recruitment, fee collection from students, conduct of Exams, etc., should strictly be adhered to by the College.
2. Colleges offering such courses which require the approval of Statutory Bodies like DCI should not conduct admissions until their clearance.
3. All necessary measures required for post - COVID-19 sanitization, students health care, etc., should strictly be adopted.
4. All Govt. of India schemes should be implemented and necessary students activities for Nation Building should be carried out.
5. The UGC directions in controlling Ragging in campuses, Drug abuse, Sexual Harassment shall be strictly adopted.
6. The University reserves the right to utilize all the information submitted by Colleges relating to faculty profiles, etc., for answering all RTI queries, legal requirements, CBI enquiries, etc.
7. The Governing Body Meetings should be organized regularly. Compliances to different GOI Organisations like ESI, PF, Gratuity, GST, Income Tax authorities should be made and a copy of audited Annual Accounts should be submitted to the University.
8. Insurance, Fire Service NOC, Groundwater user license and PPA permit should be renewed periodically.



**Dr. Anil Melath, MDS**  
Principal

Mahe Institute of Dental Sciences & Hospital  
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9. The College should take pro-active measures for rain water harvesting and recharging ground level water as per the Minutes communicated vide letter dated 24.07.2018.
10. Surprise checks will be conducted to ensure whether all the compliances reported have been actually taken care of. In case of violation of any of the conditions of the University, the affiliation would be withdrawn and the college alone would be responsible for all consequences in this regard. In such an event, the affiliation fund would stand forfeited to the University.
11. The jurisdiction in respect of any dispute against Pondicherry University relating to affiliation shall be at Madras High Court only.
12. This provisional affiliation shall be valid only for a period of one academic year i.e. 2021-22.

Yours faithfully,

(AMARESH SAMANTARAYA)  
REGISTRAR (i/c)

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**Copy to:-**

1. The Under Secretary to the Govt. of India,  
Ministry of Health & Family Welfare (Dental Education Section)  
Nirman Bhawan, New Delhi - 110 001.
2. The Secretary to Govt. (Health),  
Chief Secretariat, Govt. of Puducherry, Puducherry-605 001
3. The Director of Higher & Technical Education, PIPMATE,  
Govt. of Puducherry, Lawspet, Puducherry-605 008
4. The Convener, CENTAC, Govt. of Puducherry, PEC Campus,  
Puducherry-605 014
5. The Controller of Examinations, . . . Pondicherry University
6. The Deputy Registrar (Academic), Pondicherry University
7. Master file
8. Affiliation file



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**INSPECTION PROFORMA - 2019  
BDS PERIODIC**

**AS PER DCI REGULATIONS 2006 & REVISED BDS  
COURSE REGULATIONS 2007**

(All Points and parameters are to be verified and established in person by the designated Inspectors. All necessary documents to be verified by the Principal/Dean for submission along with the report)

No. of Seats applied for: **100**

DCI Ref/ Letter No: DE-3(296)-2019/C-0188 Dated: 18.06.2019

**Date of Inspection : 19.06.2019 and 20.06.2019**

**Name and Address of Inspectors**

**1. Dr.Arvind Shetty**

Professor & HOD  
Padmashree Dr.D Y Patil Dental College & Hospital  
Dr.D.Y Patil Vidya Nagar  
Sector-7,  
Nerul Noda  
Navi Mumbai-400706  
E-mail:drshetyarvind70@gmail.com

**2. Dr.Sayanth Kumar Shetty**

Professor & HOD  
Yenepoya Dental College  
Deralkatte,  
Mangalore-575018 (Karnataka)  
E-mail:drshetty@redifmail.com

**3. Dr.G.Vikram Reddy**

Professor  
Kamineni Institute of Dental Sciences  
Sreepuram,Narketpally  
Nalgonda -508 254  
E-mail:vikramreddydr@gmail.com



*(Handwritten signature in green ink)*

**Note:-**

I:

**This Proforma to be duly typed, filled, written.**

**Dr. Anil Melath, MDS**  
Principal  
Mahesh Institute of Dental Sciences & Hospital  
Chalakkara, P.O. Cheruvu, Mahe-673310  
UT of Puducherry



- o Each page should be duly signed by the Principal/Dean.
- o Proforma should be submitted to the Inspectors on their arrival.
- o Inspector should verify all the contents of the proforma and submit the same alongwith their observation in **PEN** to the council within 48 hours of Inspection.
- o All documents should be submitted to the DCI in English or translated in English and certified by the competent authority.

ii: No annexure, except consolidated list of teaching staff in the Dental Council of India prescribed format, will be attached alongwith the Inspection Proforma.

Signature of Principal/Dean with seal

**I. SCRUTINY OF REQUISITE PERMISSIONS**

Name & Postal Address of the Proposed Dental College : Mahe Institute of Dental Sciences and Hospital  
P.o.Palloor, Chalakkara, Mahe-673 310

Email Address for Correspondence : mahedentalcollege@gmail.com

Telephone & Fax No. : 0490-2334406

Status (mark tick appropriate columns) : Government  Private

Registration details of the Society/Trust: : Mahe Educational and Charitable NRI Trust  
Reg.No.1254/06 dated 27.12.2006

State Government Essentiality/ Permission Certificate : Issued By: **State Government**

No. & Date: **4311/H5/2007/Health**

Valid Upto: Permanent

University Affiliation (Deemed/Govt./Private) : Issued By: \_\_\_\_\_

Status of University Affiliation (mark tick appropriate columns) : Name of University: **PONDICHERRY UNIVERSITY**

Consent  Provisional

No. & Date: PU/AW-2/06/MINDS/2018-19/58 dated 28.08.2018

Valid Upto: 2018-19



*(Handwritten Signature)*

**Dr. Anil Melath, MDS**  
Principal

Mahe Institute of Dental Sciences & Hospital  
Chalakkara, P.O. Palloor, Mahe - 673310

**DEPARTMENT: ORAL & MAXILLOFACIAL SURGERY****A) EXODONTIA**

| NAME                              | SPECIFICATIONS   | Required | Available | Remarks of Inspector |
|-----------------------------------|--|----------|-----------|----------------------|
| Dental Chairs and Units           | As per specification   | 30       | 25        |                      |
| Autoclaves                        | Front loading Having wet and dry cycle, which can achieve 135°C with minimum capacity of 20 liters | 4        | 4         |                      |
| Ultrasonic Cleaner                | Minimum capacity 13 liters with mesh bucket  | 2        | 2         |                      |
| Needle burner with syringe cutter |  | 8        | 10        |                      |
| Extraction forceps sets           | Complete set   | 20       | 20        |                      |
| Dental elevators                  | Complete set   | 10       | 10        |                      |
| Minor Oral surgery kits           |  | 6        | 6         |                      |
| Emergency drugs tray              |  | 2        | 2         |                      |
| X-ray viewers                     |  | 2        | 2         |                      |
| Pulse Oxymeter                    |  | 2        | 2         |                      |
| BP appartus                       |  | 2        | 2         |                      |
| Stethoscope                       |  | 2        | 2         |                      |
| Thermometer                       |  | 2        | 2         |                      |
| Glucometer                        |  | 1        | 2         |                      |
| Oxygen cylinder                   |  | 2        | 2         |                      |
| Oxygen mask adult                 |  | 2        | 2         |                      |
| Oxygen mask Pado                  |  | 2        | 2         |                      |
| Impaction kit                     |  | 3        | 6         |                      |
| Lab micromotor with handpiece     |  | 3        | 3         |                      |
| Trauma kit                        |  | 1        | 1         |                      |
| High volume suction               |  | 2        | 3         |                      |
| Surgical straight hand piece      |  | 4        | 4         |                      |

**B) MINOR SURGERY**

|                         |                      |   |   |  |
|-------------------------|----------------------|---|---|--|
| Dental Chairs and Units | As per specification | 5 | 5 |  |
|-------------------------|----------------------|---|---|--|

**DEPARTMENT : PERIODONTOLOGY**

| NAME                     | SPECIFICATIONS  | Required | Available | Remarks of Inspector |
|--------------------------|---|----------|-----------|----------------------|
| Dental Chairs and Units  | Atleast 50% of the units should have the Ultrasonic scaler with high volume suction.<br>Note: Atleast 25% of the units should have the Airpolisher. | 34       | 34        |                      |
| Surgical instrument sets |   | 6        | 6         |                      |
| Autoclave                | Having wet and dry cycle,   | 3        | 3         |                      |

Signature of Inspector-1

Principal  
Mahe Institute of Dental Sciences & Hospital  
MAHE

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Signature of Inspector-2



|                                   |  |    |    |  |
|-----------------------------------|--|----|----|--|
|                                   | which can achieve 135°C with minimum capacity of 20 liters |    |    |  |
| Ultrasonic Cleaner                | Minimum capacity 13 liters with mesh bucket                | 2  | 2  |  |
| Electro surgical cautery          |  | 1  | 1  |  |
| Needle burner with syringe cutter |  | 4  | 6  |  |
| Laser                             | Soft tissue laser  | 1  | 2  |  |
| Physio dispenser with implant kit |  | 1  | 1  |  |
| X-ray Viewer (Extra Oral)         |  | 2  | 2  |  |
| Hand scaler Supra gingival        | Set of 8   | 10 | 10 |  |
| Hand scaler Sub gingival          | Set of 6   | 10 | 10 |  |
| Set of currettes                  | Set of 12  | 2  | 2  |  |
| Electro cautery Kit               |  | 1  | 1  |  |
| Periodontal Surgical Kit          |  | 3  | 3  |  |

**DEPARTMENT : ORTHODONTICS**

| NAME                    | SPECIFICATIONS   | Required | Available | Remarks of Inspector |
|-------------------------|--|----------|-----------|----------------------|
| Dental Chairs and Units | As per specification   | 18       | 18        |                      |
| Unit mount scaler       |  | 5        | 6         |                      |
| Autoclave               | Having wet and dry cycle, which can achieve 135°C with minimum capacity of 20 liters | 2        | 2         |                      |
| Ultrasonic Cleaner      | Minimum capacity 13 liters with mesh bucket with digital timer                       | 2        | 2         |                      |

| ORTHO LAB                         |  |          |           |                      |
|-----------------------------------|--|----------|-----------|----------------------|
| NAME                              | SPECIFICATIONS                             | Required | Available | Remarks of Inspector |
| Plaster dispenser                 | One each for plaster and stone plaster     | 2        | 2         |                      |
| Vibrator                          |  | 2        | 2         |                      |
| Model Trimmer                     |  | 2        | 2         |                      |
| Micromotor -                      | heavy duty                                 | 4        | 4         |                      |
| Lathe                             |  | 2        | 2         |                      |
| X-ray viewers                     |  | 2        | 2         |                      |
| OPG with cephalostat              | If available in radiology its is adequate. | 1        | 1         |                      |
| Welders                           |  | 4        | 4         |                      |
| Blue Torch                        |  | 1        | 1         |                      |
| Base Formers                      |  | 4        | 4         |                      |
| Typodont                          |  | 4        | 4         |                      |
| Set of Pliers                     |  | 10       | 10        |                      |
| Welder with soldering attachments |  |          | 1         |                      |
| Hydro solder                      |  |          | 1         |                      |
| Typodont articulator              | With metal teeth wax rim of                |          | 4         |                      |

Signature of Inspector-1

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Signature of Inspector-2

MAHE INSTITUTE OF DENTAL SCIENCES & HOSPITAL  
CHALAKKARA MAHE  
Dr. Anji Melath, MDS  
Principal  
Chalakkara, P.O. Panchanath, Mahe - 673310  
UT of Pudukkottai

|                           |                  |   |   |  |
|---------------------------|------------------|---|---|--|
|                           | Class I, II, III |   |   |  |
| Pressure moulding machine |                  | 1 | 1 |  |
| Soldering torch           |                  | 1 | 1 |  |
| Spot Welder               |                  | 1 | 1 |  |

**DEPARTMENT : PAEDIATRIC AND PREVENTIVE DENTISTRY**

| NAME | SPECIFICATIONS | Required | Available | Remarks of Inspector |
|------|----------------|----------|-----------|----------------------|
|------|----------------|----------|-----------|----------------------|

|   |   |    |    |  |
|---|---|----|----|--|
| Dental Chairs and Units                   | As per specification (Pedo chair preferred with micro head hand pieces)               | 20 | 20 |  |
| Autoclaves                                | Having wet and dry cycle, which can achieve 135°C with minimum capacity of 20 liters. | 2  | 2  |  |
| Ultrasonic cleaner                        | Minimum capacity 13 liters with mesh bucket with digital timer                        | 2  | 2  |  |
| Needle Burner with syringe cutter         |   | 3  | 3  |  |
| Amalgamator                               |   | 1  | 1  |  |
| Pulp Tester-Digital                       |   | 1  | 1  |  |
| Rubber dam kit for pedo                   |   | 5  | 5  |  |
| Apex locator                              |   | 1  | 1  |  |
| Endo motor                                | With torque control HPs   | 1  | 1  |  |
| Injectable gutta percha with condensation |   | 1  | 1  |  |
| Radiovisiography                          | Digital intra X-ray system with pedo sensor and software                              | 1  | 1  |  |
| Intra Oral Camera                         | With high resolution  | 1  | 1  |  |
| Scaling instruments                       |   | 10 | 10 |  |
| Restorative instruments                   |   | 10 | 10 |  |

|                      |                            |    |    |  |
|----------------------|----------------------------|----|----|--|
| Extraction forceps   | Pedo Forceps complete sets | 10 | 10 |  |
| Intra-oral X-ray     |                            | 1  | 1  |  |
| RCT Instruments Kits |                            | 5  | 5  |  |
| Automatic Developer  |                            | 1  | 1  |  |

**PEDO LAB**

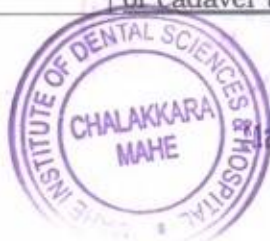
|                                   |  |   |   |  |
|-----------------------------------|--|---|---|--|
| Plaster dispenser                 | One each for plaster and stone plaster | 2 | 2 |  |
| Model Trimmer                     | With diamond disc                      | 1 | 1 |  |
| Model Trimmer                     | With Carborandum disc                  | 1 | 1 |  |
| Welder with soldering attachments |  | 1 | 2 |  |
| Vibrator                          |  | 2 |   |  |
| Lab micro motor                   | Heavy duty with Hps                    | 3 | 3 |  |
| Dental Lathe                      |  | 1 | 1 |  |
| Steam cleaner                     |  | 1 |   |  |
| Pressure moulding machine         |  | 1 |   |  |



**DEPARTMENT : CONSERVATIVE DENTISTRY AND ENDODONTICS**

| NAME                              | SPECIFICATIONS   | Required     | Available | Remarks of Inspector |
|-----------------------------------|--|--------------|-----------|----------------------|
| Dental Chairs and Units           | As per specification   | 34           | 34        |                      |
| Rubber dam kits                   |  | 6            | 6+5       |                      |
| Restorative instruments kits      |  | 10           | 10        |                      |
| R.C.T. instrument kits            |  | 10           | 10        |                      |
| Autoclaves                        | Having wet and dry cycle, which can achieve 135°C with minimum capacity of 20 liters | 3            | 1+2       |                      |
| Ultrasonic cleaner                | Minimum capacity 13 liters with mesh bucket  | 2            | 3         |                      |
| Needle burner with syringe cutter |  | 4            | 4         |                      |
| Amalgamator                       | With Autoclave proportion, Autoclave dispenser                                       | 3            | 3         |                      |
| Pulp Tester-Digital               |  | 4            | 4         |                      |
| Apex Locator                      |  | 2            | 2         |                      |
| Glass bead sterilizers            |  | 6            | 6+2       |                      |
| Plaster dispensers                |  | 2            | 2         |                      |
| Vibrator                          |  | 2            | 2         |                      |
| Intra-oral X-ray Unit             | Proper radiation safety  | 1            | RVG-1     |                      |
| Automatic Developer               |  | 1            | 1         |                      |
| Radiovisiography                  | RVG with Computer  | 1            | 1         |                      |
| Endo motor                        | With torque control Hps  | 3            | 3         |                      |
| Bleaching unit                    |  | 1            | 1         |                      |
| Magnification loops               |  | 2            | 2         |                      |
| Injectable gutta percha           |  | 3            | 3         |                      |
| CAD CAM                           |  | 1 (Optional) |           |                      |

|                  |  |    |    |  |
|------------------|--|----|----|--|
| PHANTOM LAB UNIT | Phantom Table fitted with Halogen Operating Light Phantom Head body type neck joint for all the movement, TMJ movement. Modular with Air rotor, Micro motor with contra angle Hps, 3-way syringe, jaw with ivorine teeth, preferably soft gingival, dental operator's stool (not to use extracted or cadaver teeth). | 60 | 60 |  |
|------------------|--|----|----|--|



Principal  
Institute of Dental Sciences & Hospital  
MAHE

**CLINICAL LABORATORY**

|                      |  |   |   |  |
|----------------------|--|---|---|--|
| Plaster Dispenser    | One each for plaster and stone plaster | 2 | 2 |  |
| Model Trimmer        | Carborandum disc                       | 1 | 1 |  |
|                      | Diamond disc                           | 1 | 1 |  |
| Lathe                | Heavy Duty                             | 2 | 1 |  |
| Lab Micromotor       | With heavy duty handpiece              | 3 | 3 |  |
| Ultrasonic cleaner   | Minimum capacity 5 liters              | 1 | 1 |  |
| Spindle Grinder      |  | 1 |   |  |
| Vibrator             |  | 2 | 2 |  |
| Burnout furnace      |  | 1 | 1 |  |
| Porcelain furnace    |  | 1 | 1 |  |
| Sandblasting Machine |  | 1 | 1 |  |
| Lab Airrotor         |  | 1 | 1 |  |
| Pindex System        |  | 1 | 1 |  |
| Circular saw         |  | 1 | 1 |  |
| Vacuum mixer         |  | 1 | 1 |  |
| Pneumatic chisel     |  | 1 | 1 |  |
| Casting machine      | Motor cast/induction casting preferred | 1 | 1 |  |
| Ceramic Unit         |  | 1 | 1 |  |

**DEPARTMENT : ORAL PATHOLOGY AND ORAL MICROBIOLOGY**

| NAME | SPECIFICATIONS | Required | Available | Remarks of Inspector |
|------|----------------|----------|-----------|----------------------|
|------|----------------|----------|-----------|----------------------|

|                         |  |     |           |  |
|-------------------------|--|-----|-----------|--|
| Dental Chairs and Units | With shadowless lamp, spittoon, 3 way syringe, instrument tray and suction | 2   | 2         |  |
| Slides                  |  | 100 | Available |  |
| Slides Boxes            |  | 4   | 04        |  |
| Microscopes             |  | 50  | 50        |  |
| Microtome               |  | 1   | 1         |  |
| Wax bath                |  | 1   | 1         |  |
| Water bath              |  | 1   | 1         |  |

|                                   |  |   |   |  |
|-----------------------------------|--|---|---|--|
| Knife sharpner                    |  | 1 | 1 |  |
| Hot plate                         |  | 1 | 1 |  |
| Spencer knife                     |  | 1 | 1 |  |
| Adequate slides projection system |  | 1 | 1 |  |

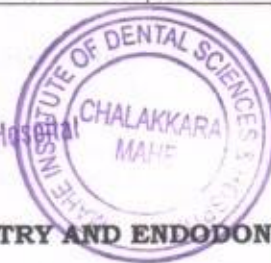
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Chalakkara Institute of Dental Sciences & Hospital  
MAHE





|  |   |    |    |  |
|--|---|----|----|--|
| Burn out furnace   |   | 1  | 1  |  |
| Sandblasting machine   | With two containers   | 1  | 1  |  |
| Electro-polisher   |   | 1  | 1  |  |
| Model Trimmer with Carborandum disc  |   | 1  | 1  |  |
| Model Trimmer with Diamond disc  |   | 1  | 1  |  |
| Induction casting machine  |   | 1  | 1  |  |
| Programmable porcelain furnace with vacuum pump with instrument kit and material kit |   | 1  | 1  |  |
| Spot welder with soldering, attachment of cable                                      |   | 1  | 1  |  |
| Vacuum mixing machine  |   | 1  | 1  |  |
| Steam Cleaner  |   | 1  | 1  |  |
| Spindle Grinder 24,000 RPM with vacuum suction                                       |   | 1  | 1  |  |
| Wax heater   |   | 1  | 1  |  |
| Wax carver   |   | 1  | 1  |  |
| Curing pressure pot  |   | 1  | 1  |  |
| Milling machine  |   | 1  | 1  |  |
| Heavy duty lathe with suction  |   | 1  | 1  |  |
| Preheating furnace   |   | 1  | 1  |  |
| Palatal trimmer  |   | 1  | 1  |  |
| Ultrasonic cleaner   | 5 liters capacity   | 1  | 1  |  |
| Composite curing unit  |   | 1  | 1  |  |
| Micro surveyor   |   | 1  | 1  |  |
| <b>PRE-CLINICAL PROSTHETICS LABORATORY</b>   | Work table preferably complete stainless steel fitted with light, Bunsen burner, air blower, working stool. Adequate number of lab micro motor with attached hand piece | 60 | 60 |  |
|  |   | 20 | 20 |  |
| <b>PLASTER ROOM FOR PRE-CLINICAL WORK</b>  |   |    |    |  |
| Plaster dispenser  | One each for plaster and stone plaster  | 2  | 2  |  |
| Vibrator   |   | 2  | 2  |  |
| Lathe  |   | 2  | 2  |  |
| Model Trimmer  |   | 1  | 1  |  |
| Carborandum Disc   |   | 1  | 1  |  |
| Diamond disc   |   | 1  | 1  |  |

Principal  
Mahe Institute of Dental Sciences & Hospital  
MAHE



**DEPARTMENT : CONSERVATIVE DENTISTRY AND ENDODONTICS**

## XII. MAJOR EQUIPMENTS

DEPARTMENT: **PROSTHODONTICS AND CROWN & BRIDGE**

| Name                                | Specification  | Quantity    |           |                      |
|-------------------------------------|--|-------------|-----------|----------------------|
|                                     |  | Required    | Available | Remarks of Inspector |
| Dental Chairs and Units             | As per specification   | 34          | 34        |                      |
| Semi adjustable articulator         | With face bow  | 4           | 8         |                      |
| Extra oral/intra oral tracer        |  | 4           | 4         |                      |
| Dewaxing unit                       |  | 2           | 2         |                      |
| Curing unit                         |  | 2           | 2         |                      |
| Dental casting machine              |  | 1           | 1         |                      |
| Wax burnout furnace                 |  | 1           | 1         |                      |
| Pre heating furnace                 |  | 1           | 1         |                      |
| Surveying unit                      |  | 2           | 2         |                      |
| Heavy duty hand piece               | Lab micromotors  | 4           | 4         |                      |
| Autoclave                           | Having wet and dry cycle, which can achieve 135°C with minimum capacity of 20 liters | 2           | 2         |                      |
| Needle burner with syringe cutter   |  | 2           | 2         |                      |
| CAD CAM                             |  | 1(Optional) |           |                      |
| <b>LAB</b>                          |  |             |           |                      |
| Plaster Dispenser                   | One each for plaster and stone plaster   | 2           | 2         |                      |
| Model Trimmer with Carborandum Disc |  | 1           | 1         |                      |
| Model Trimmer with Diamond Disc     |  | 2           | 2         |                      |
| Acrylizer                           |  | 3           | 3         |                      |
| Lathe                               |  | 2           | 2         |                      |
| Flask press                         |  | 4           | 4         |                      |
| Deflasking unit                     |  | 4           | 4         |                      |
| Dewaxing unit                       |  | 3           | 3         |                      |
| Hydraulic Press                     |  | 3           | 3         |                      |
| Mechanical Press                    |  | 2           | 2         |                      |
| Vacuum mixing machine               |  | 1           | 1         |                      |
| Curing pressure pot                 |  | 1           | 1         |                      |
| Hot water sterilizer                | Compound bath  | 2           | 2         |                      |
| Geyser                              |  | 2           | 2         |                      |
| Phantom heads                       |  | 50          | 50        |                      |
| Pre-clinical working tables         | Gas connection & bunsen burner   | 100         | 107       |                      |

### CERAMIC AND CAST PARTIAL LABORATORY

| NAME              | SPECIFICATIONS                         | Required | Available | Remarks of Inspector |
|-------------------|--|----------|-----------|----------------------|
| Plaster Dispensor | One each for plaster and stone plaster | 2        |           |                      |
| Duplicator        |  | 1        | 1         |                      |
| Pindex System     |  | 1        | 1         |                      |
| Circular saw      |  | 1        | 1         |                      |

Signature of Inspector-1

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Signature of Inspector-2

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**DEPARTMENT : ORAL MEDICINE AND RADIOLOGY.**

| NAME | SPECIFICATIONS | Required | Available | Remarks of Inspector |
|------|----------------|----------|-----------|----------------------|
|------|----------------|----------|-----------|----------------------|

|  |   |    |    |  |
|--|---|----|----|--|
| Dental Chairs and Units                                | As per specification                                    | 12 | 12 |  |
| Panoramic X-Ray with Cephalometric                     | Preferably digital <b>AERB Certified</b>                | 1  | 1  |  |
| Intra Oral X-ray Unit                                  | <b>AERB Certified</b>                                   | 3  | 3  |  |
| Pulp testers   | Digital   | 3  | 3  |  |
| Automatic periapical X-ray Developer                   |   | 1  | 1  |  |
| Automatic Panoramic with Cephalometric X-ray Developer |   | 1  | 1  |  |
| X-ray viewer   | For Panoramic and Cephalometric films                   | 2  | 2  |  |
| Radiovisiography with Intra Oral Camera                | Digital Intra X-ray System with one Sensor and Software | 1  | 1  |  |
| General X-ray Unit                                     |   | 1  | 1  |  |
| Automatic Developers/ Dark Room                        | <b>AERB Criteria</b>                                    | 1  | 1  |  |
| Lead Aprons  |   | 2  | 2  |  |
| Lead Gloves  |   | 2  | 2  |  |
| Lead collar  |   | 2  | 2  |  |
| X-ray Hangers  |   | 6  | 6  |  |

|                                   |  |              |                 |  |
|-----------------------------------|--|--------------|-----------------|--|
| Diagnostic Kits                   | Mouth mirror, dental probe, college tweezers   | 40           | 75              |  |
| Lead Screen                       |  | 1            | 2               |  |
| Biopsy Kit                        |  | 1            | 2               |  |
| Autoclave                         | Having wet and dry cycle, which can achieve 135°C with minimum capacity of 20 liters | 2            | 2               |  |
| Needle Burner with Syringe Cutter |  | 2            | 2               |  |
| CBCT                              | AERB Certified, capturing the complete image in less than 30 sec.                    | 1 (Optional) | <b>Optional</b> |  |
| Diagnostic kit                    |  | 25           | <b>25</b>       |  |
| Biopsy Kit                        |  | 2            | <b>2</b>        |  |
| Sialography equipment & Kit       |  | 1            | <b>1</b>        |  |



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**DEPARTMENT: PUBLIC HEALTH DENTISTRY**

| NAME                              | SPECIFICATIONS   | Required | Available | Remarks of Inspector |
|-----------------------------------|--|----------|-----------|----------------------|
| Dental Chairs and Units           | As per specification   | 16       | 16        |                      |
| Autoclaves                        | Having wet and dry cycle, which can achieve 135°C with minimum capacity of 20 liters.  | 2        | 2         |                      |
| Ultrasonic cleaner                | Minimum capacity 13 liters with mesh bucket with digital timer   | 2        | 2         |                      |
| Needle burner with syringe cutter |  | 4        | 4         |                      |
| MOBILE CLINIC                     |  |          | 1         |                      |
| Mobile dental van                 | Mobile dental van with two dental chairs with all the attachments and adequate sitting space for 15 to 20 people   |          |           |                      |
| Dental chair with unit            | Hydraulically operated with spittoon attachment, halogen light with 2 intensity, air ventury suction, airrotor, micromotor, 3 way-scaler and light cure, x-ray viewer, instrument tray, operating stool. |          |           |                      |
| Autoclaves                        | Having wet and dry cycle, which can achieve 135°C with minimum capacity of 20 liters.  | 1        | 1         |                      |
| Intraoral x-ray                   | Portable   | 1        | 1         |                      |
| Glass bead sterilizers            |  | 1        | 1         |                      |
| Compressor                        | 1.25HP   | 1        | 1         |                      |
| Metal Cabinet                     | With wash basin  | 1        | 1         |                      |
| Portable dental chair             | Suitcase unit with airrotor, micromotor, scaler and compressor 0.25HP  | 2        | 2         |                      |
| Stabilizer                        | 4KV  | 1        | 1         |                      |
| Generator                         | 4KV  | 1        | 1         |                      |
| Water tank                        | 400ltrs  | 1        | 1         |                      |
| Oxygen cylinder                   |  | 1        | 1         |                      |
| Public address system             |  | 1        | 1         |                      |
| TV and video cassette player      |  | 1        | 1         |                      |
| Demonstration models              |  | 5        | 5         |                      |



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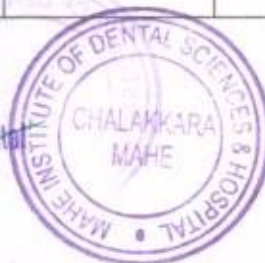
**1. DEPARTMENT OF ANATOMY**  
**AREA REQUIREMENTS**

| DEPARTMENT     | SPECIFICATION   | REQUIRED AREA               |
|----------------|---|-----------------------------|
| HISTOLOGY ROOM | Tables with granite top and seating, sufficient to seat 30 students | 350 Sq.ft.<br><br>20 stools |

**EQUIPMENT REQUIREMENTS**

| Department   | Specification  | Requirement          | Available |
|--|--|----------------------|-----------|
| 1  |  |                      |           |
| Dissection table –<br>Stainless-Steel tables with drainage for cadavers dissection | LARGE TABLE<br>71 inches length<br>22 inches breadth<br>36 inches height<br>SMALL TABLE<br>35 Inches Length<br>22 inches Breadth<br>36 inches height | 4- Large<br>4- Small | 8 large   |
| Small Tank   | 800 lts  | 1                    | 0         |
| Freezer Unit   | To store two cadavers  | 1                    | 0         |
| Dissection Microscopes   |  | 5                    | 0         |
| Monocular Microscopes  |  | 25                   | 42        |
| Binocular Microscopes  |  | 1                    | 0         |

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|                     |                       |  |    |        |   |  |
|---------------------|-----------------------|--|----|--------|---|--|
| 9.                  | Refrigerator          |  | 1  | 0      | 1 |  |
| 10                  | Stop Watches          |  | 25 | 10     |   |  |
| 11                  | Ph Meter              |  | 1  | 0      |   |  |
| 12                  | Analytical Balance    |  | 1  | 0      |   |  |
| 13                  | Centrifuge R4c & R8c  |  | 1  | 1(R4C) |   |  |
| 14                  | Blood Cell Counters   |  | 1  | 0      |   |  |
| 15                  | Haematocrit Tubes     |  | 5  | 4      |   |  |
| <b>CLINICAL LAB</b> |                       |  |    |        |   |  |
| 1                   | Clinical Thermometers |  | 5  | 0      | 5 |  |
| 2                   | Knee Hammer           |  | 5  | 15     |   |  |
| 3                   | Spirometer (Ordinary) |  | 3  | 2      | 1 |  |
| 4                   | Mosso's Erograph      |  | 1  | 0      | 1 |  |
| 6                   | Dynamometer           |  | 1  | 0      | 1 |  |
| 7                   | Perimeter             |  | 1  | 0      | 1 |  |
| 8                   | Hair Aesthesiometer   |  | 2  | 0      | 2 |  |
| 9                   | Bicycle Ergrometer    |  | 1  | 0      | 1 |  |
| 10                  | Examination Couches   |  | 5  | 0      | 5 |  |
| 11                  | Steriliser            |  | 1  | 0      | 1 |  |
| 12                  | Weighing Machine      |  | 3  | 1      | 2 |  |
| 13                  | Height Chart          |  |    | 1      |   |  |



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|  |                              |  |                                  |  |
|--|------------------------------|--|----------------------------------|--|
|  | Glass Wares                  | Test tube/beaker/<br>measuring cylinder<br>/glass<br>rod/funnel/Amber<br>bottle/plane bottle | For a batch<br>of<br>50 students | Test tube-450<br>Beaker-47(100ml)<br>24(200ml)<br>glass rod/funnel-51<br>Amber bottle-100<br>plane bottle-93+105 |
|  | Micro pipettes               |  | 5                                | 12   |
|  | Fume<br>Cupboard             |  | 1                                | 0  |
|  |                              |  |                                  |  |
|  | Balance                      | for weighing<br>chemicals  | 3                                | 4  |
|  | INSTRUMENT<br>ROOM           |  |                                  |  |
|  | Colorimeter                  | For quantitative<br>analysis   | 5                                | 8  |
|  | Electrophoretic<br>Apparatus |  | 2                                | 1  |
|  | Urinometer                   |  | 20                               | 1  |
|  | Incubator                    |  | 1                                | 0  |
|  | Hot air oven                 | for sterilization  | 2                                | 1  |

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|    |                       |  |   |    |
|----|-----------------------|--|---|----|
| 14 | Blood Cell Counters   |  | 1 | 0  |
| 15 | Haematocrit Tubes     |  | 5 | 4  |
|    |                       |  |   |    |
| 1  | Clinical Thermometers |  | 5 | 0  |
| 2  | Knee Hammer           |  | 5 | 15 |
| 3  | Spirometer (Ordinary) |  | 3 | 2  |
| 4  | Mosso's Erograph      |  | 1 | 0  |
| 6  | Dynamometer           |  | 1 | 0  |
| 7  | Perimeter             |  | 1 | 0  |
| 8  | Hair Aesthesiometer   |  | 2 | 0  |
| 9  | Bicycle Ergometer     |  | 1 | 0  |
| 10 | Examination Couches   |  | 5 | 0  |
| 11 | Steriliser            |  | 1 | 0  |
| 12 | Weighing Machine      |  | 3 | 1  |
| 13 | Height Chart          |  | 1 | 1  |
| 14 | Snellen's Chart       |  | 1 | 0  |

### 3. DEPARTMENT OF BIOCHEMISTRY

#### EQUIPMENT REQUIREMENTS

|  | Department          | Specification | Requirement | Available |
|--|---------------------|---------------|-------------|-----------|
|  | <b>CLINICAL LAB</b> |               |             |           |

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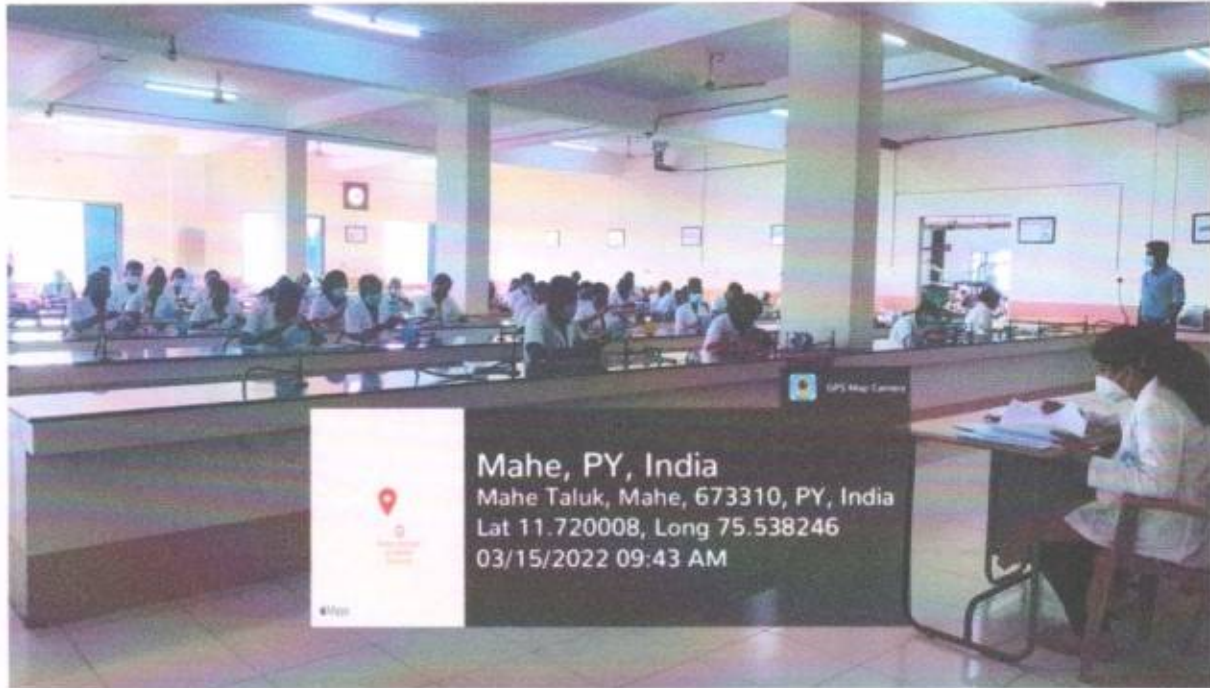
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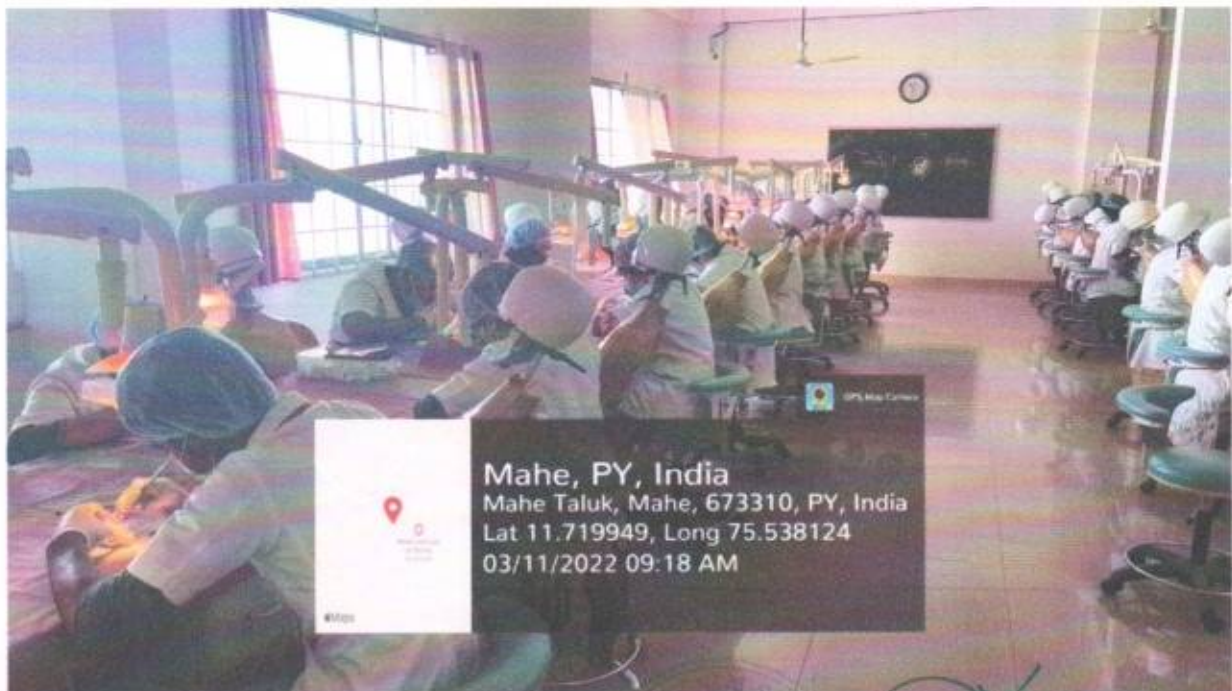


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### PROSTHODONTICS LAB



### CONSERVATIVE DENTISTRY AND ENDODONTICS LAB



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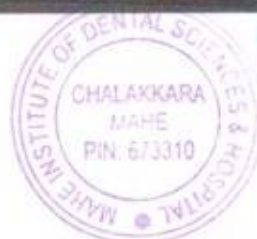


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**ORTHODONTICS LAB**



**PERIODONTICS LAB**



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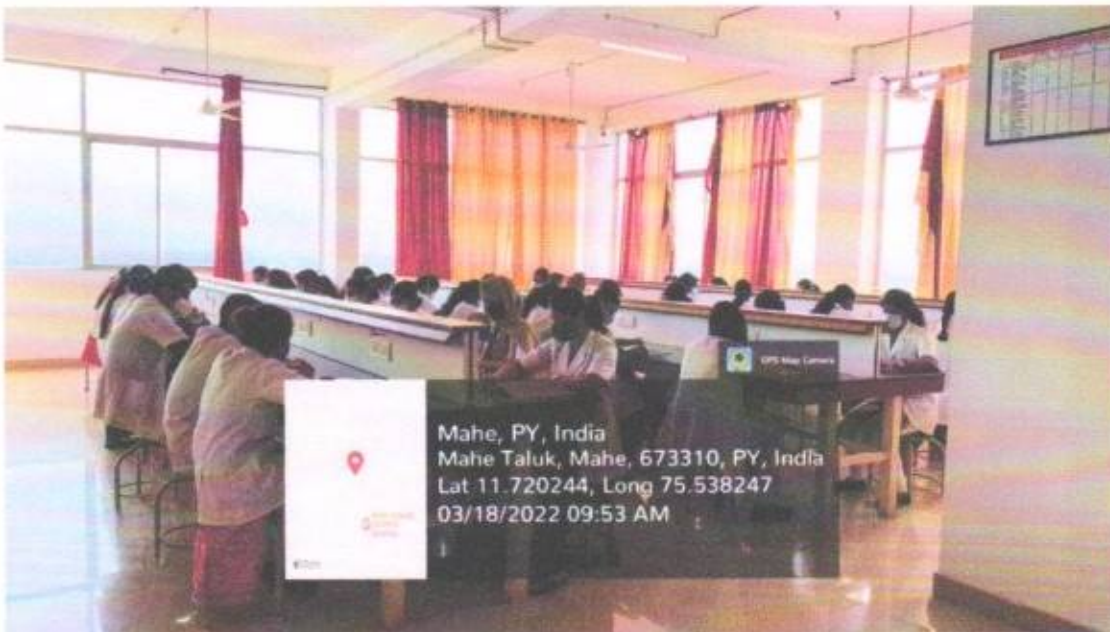



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### PEDODONTICS LAB



### ORAL PATHOLOGY LAB



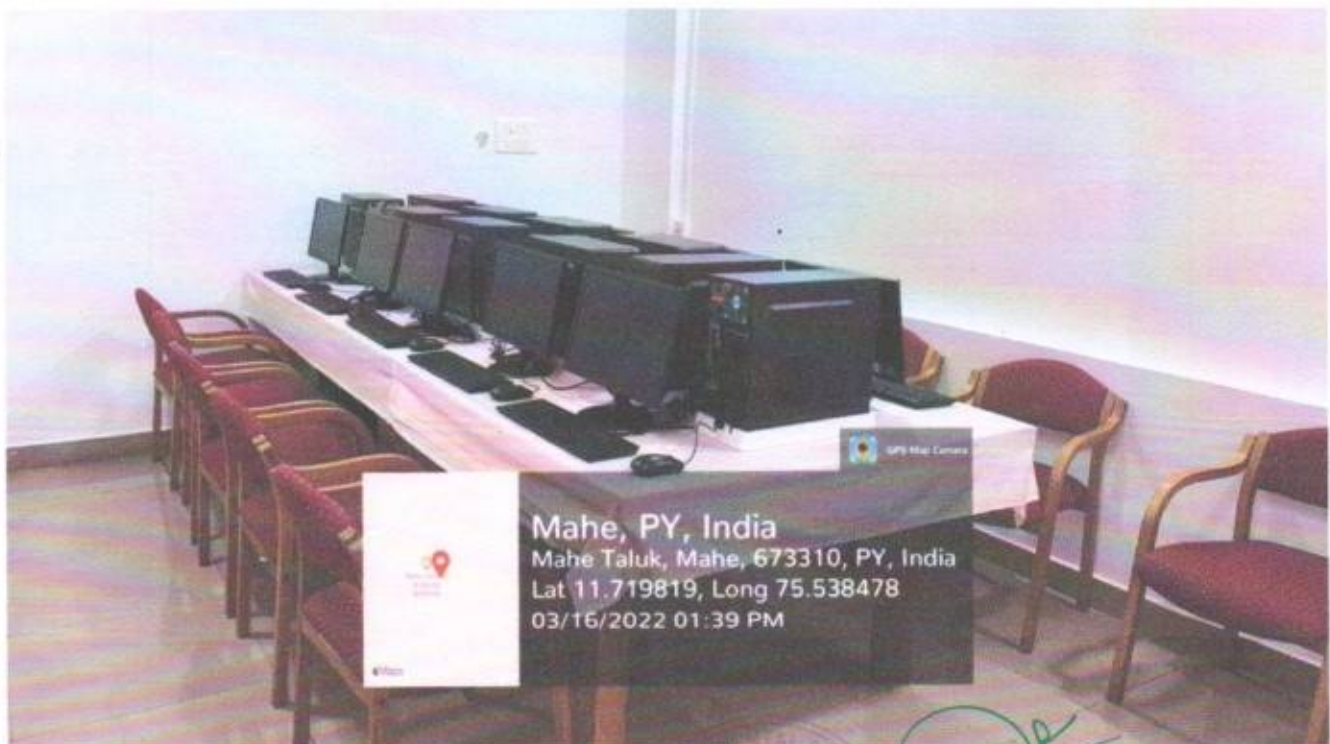
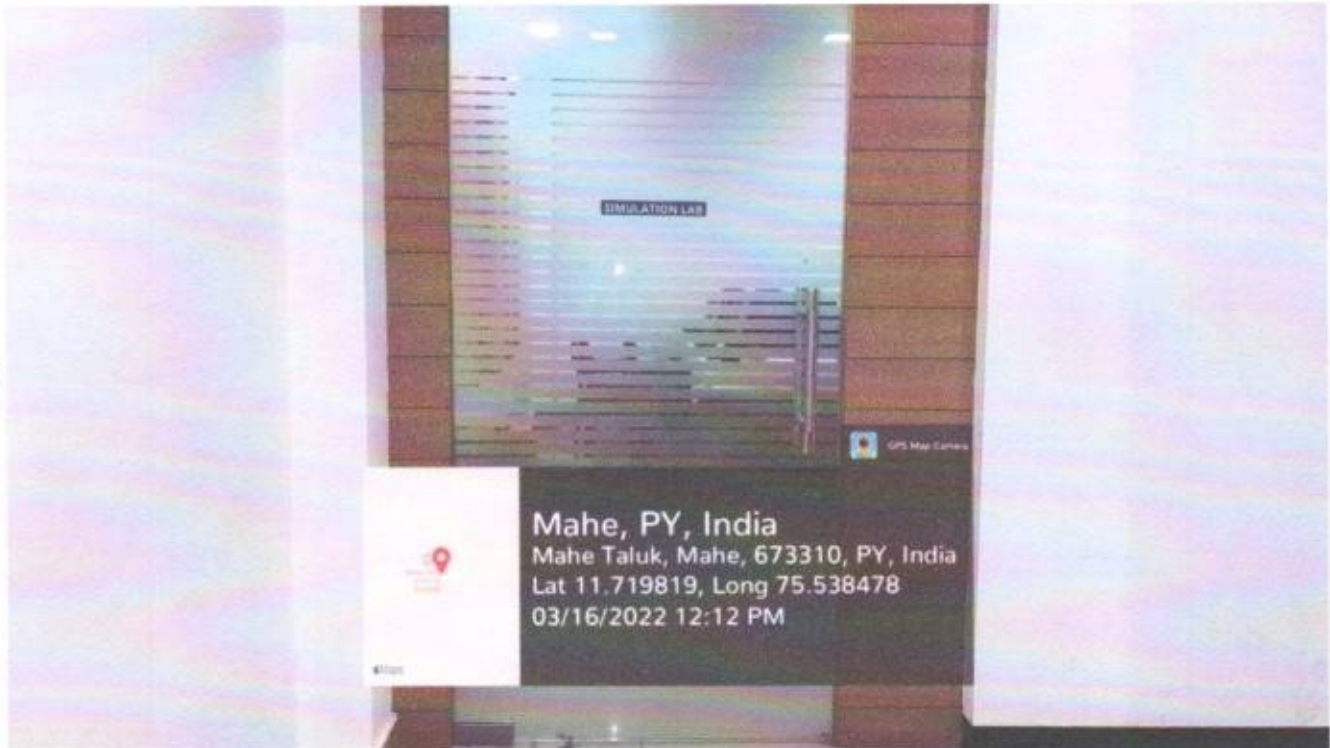
  
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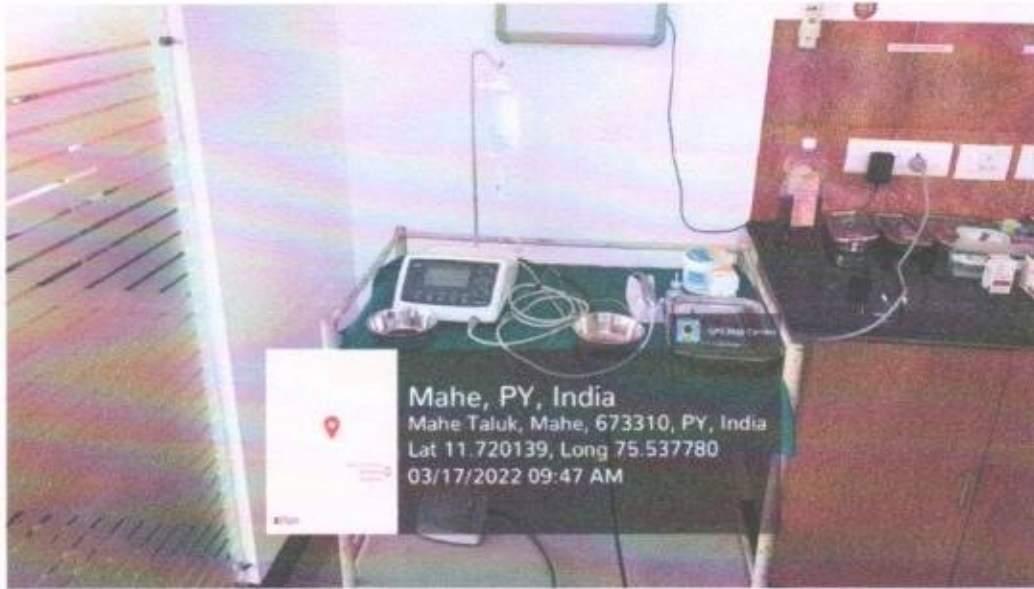
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## SIMULATION LAB



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# PEIZO IMPLANT KIT



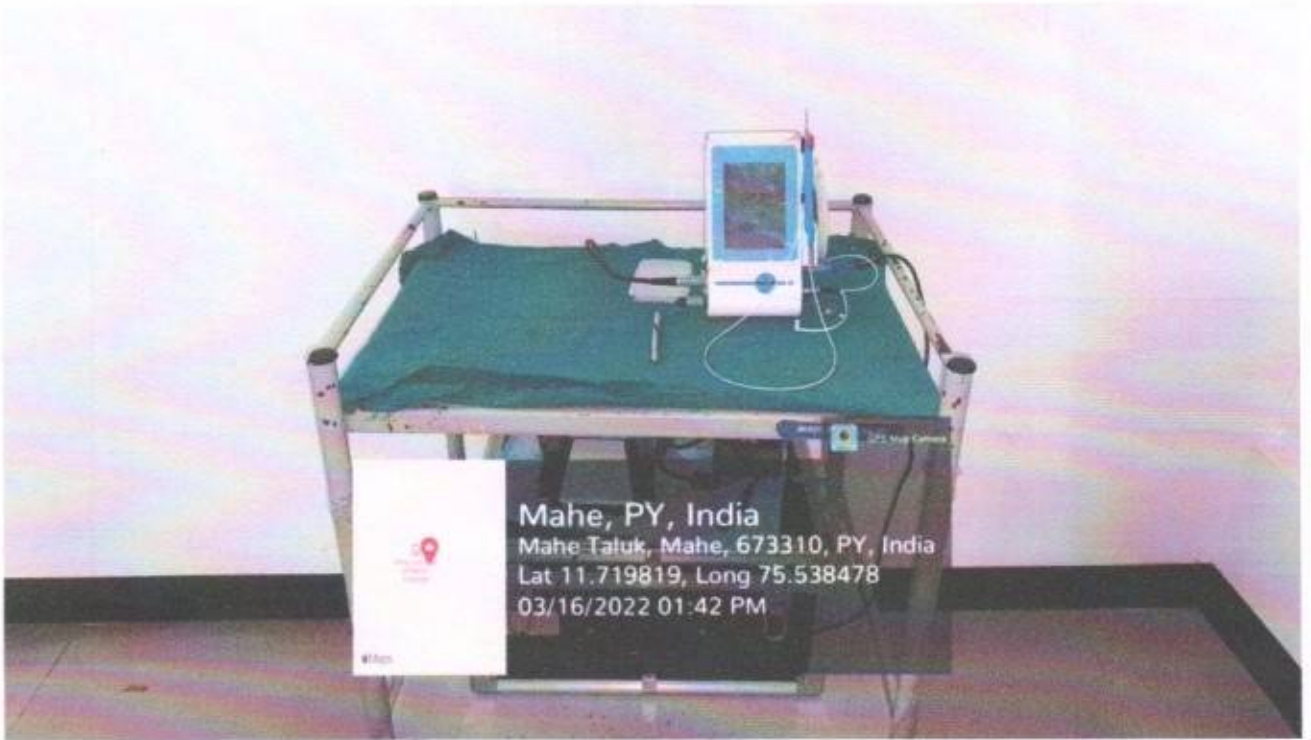
# ENDODONTIC MICROSCOPE



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# LASER KIT



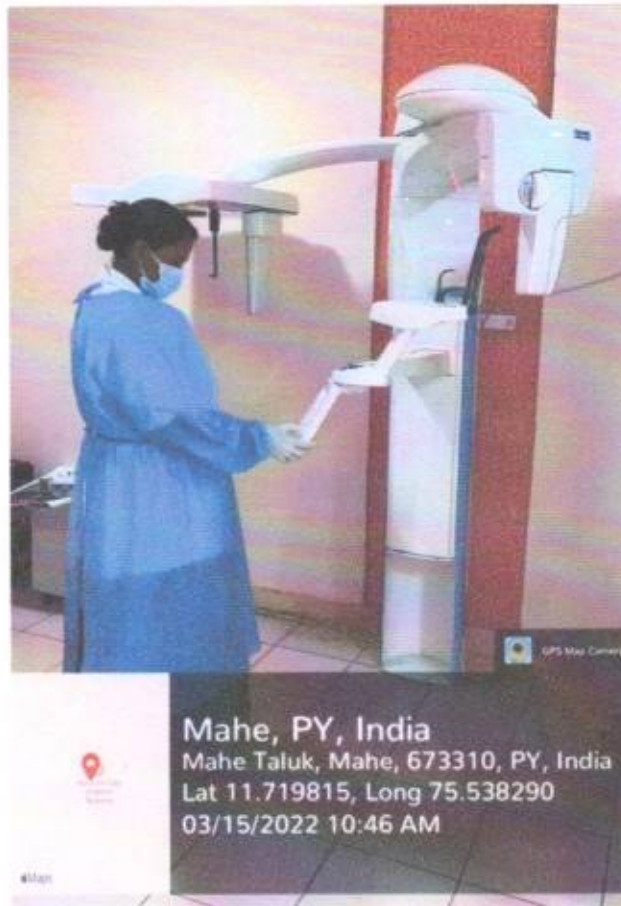
# PENTA-HEAD MICROSCOPE



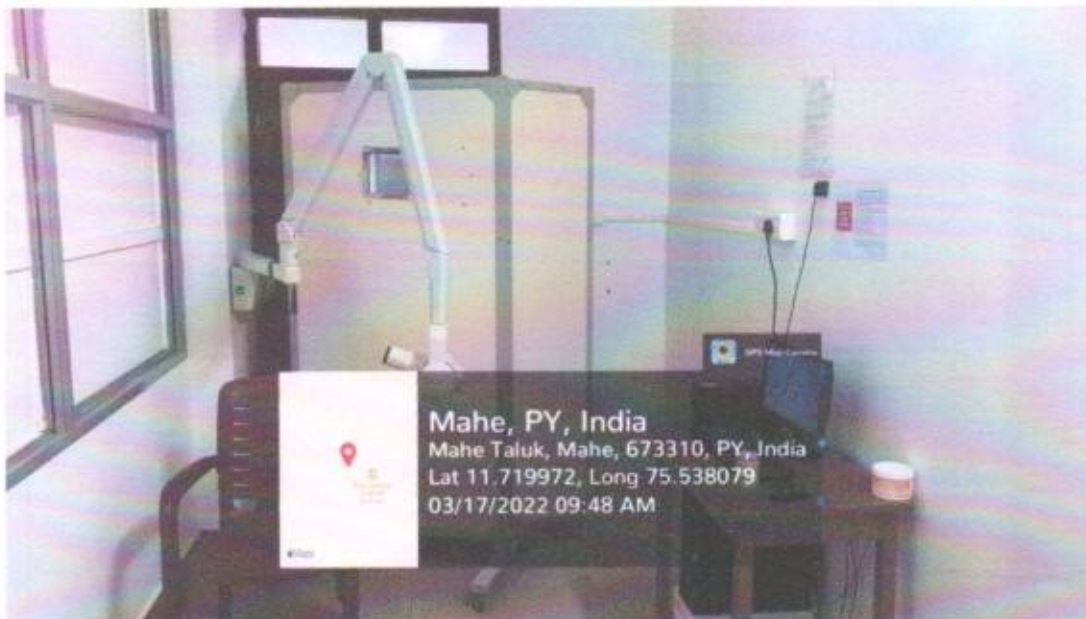
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**OPG**



**RVG**



  
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SMART CLASS



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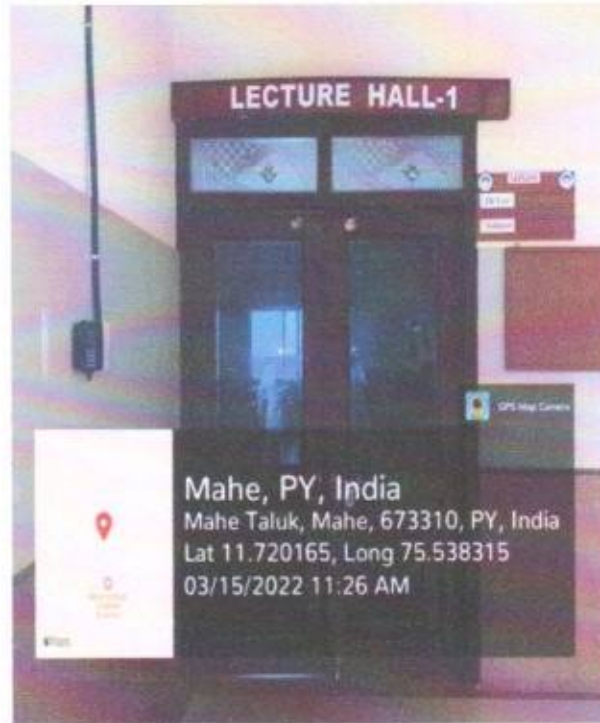
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**LH-I- LECTURE HALL- I IN GROUND FLOOR WITH ALL FACILITIES FOR I YEAR BDS THEORY CLASSES**



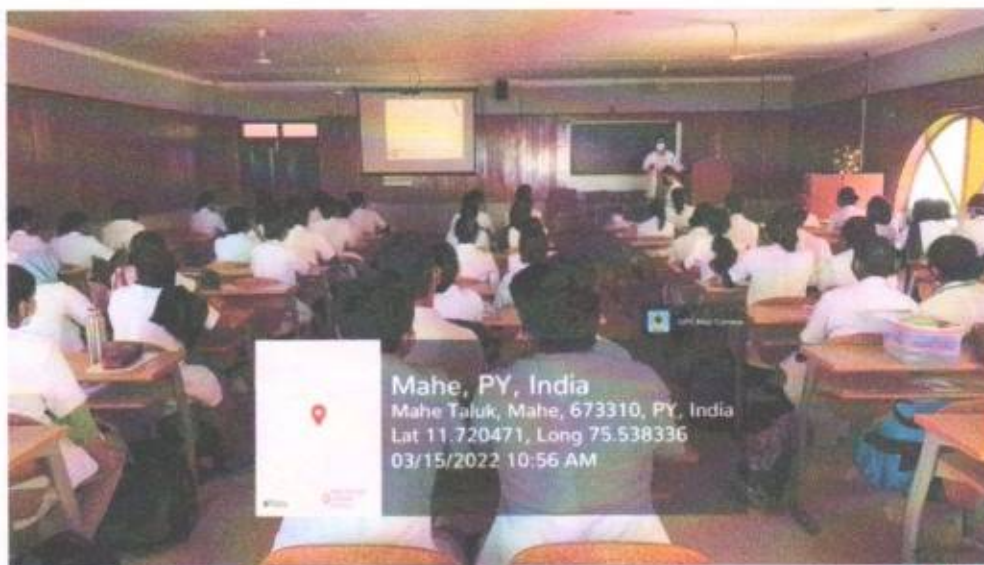
  
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LH-II- LECTURE HALL -II IN FIRST FLOOR WITH ALL FACILITIES FOR II YEAR BDS THEORY CLASSES



  
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LH-III - LECTURE HALL -III IN SECOND FLOOR WITH ALL FACILITIES FOR III YEAR BDS THEORY CLASSES



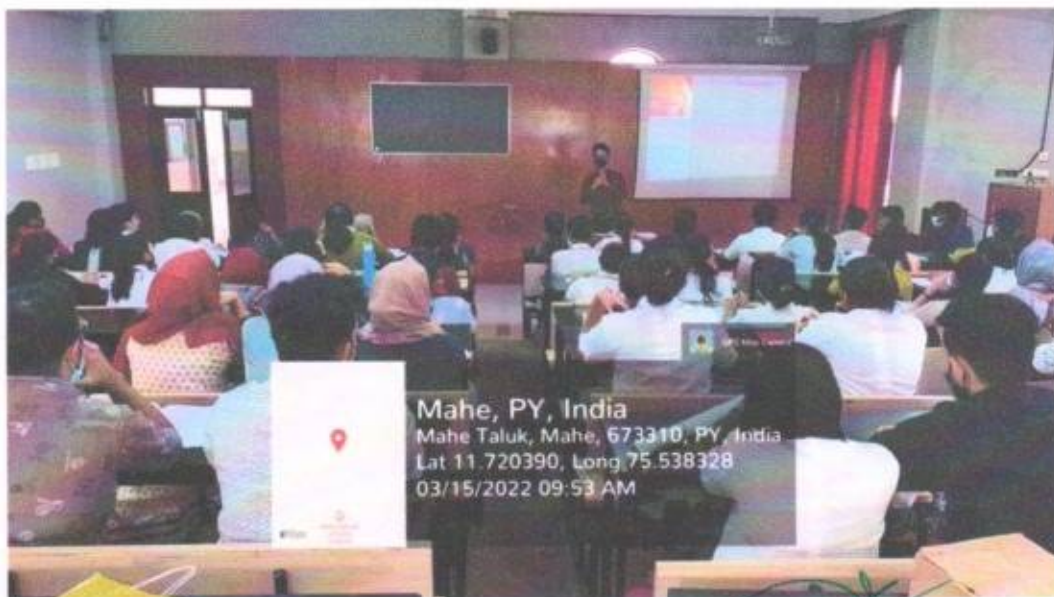
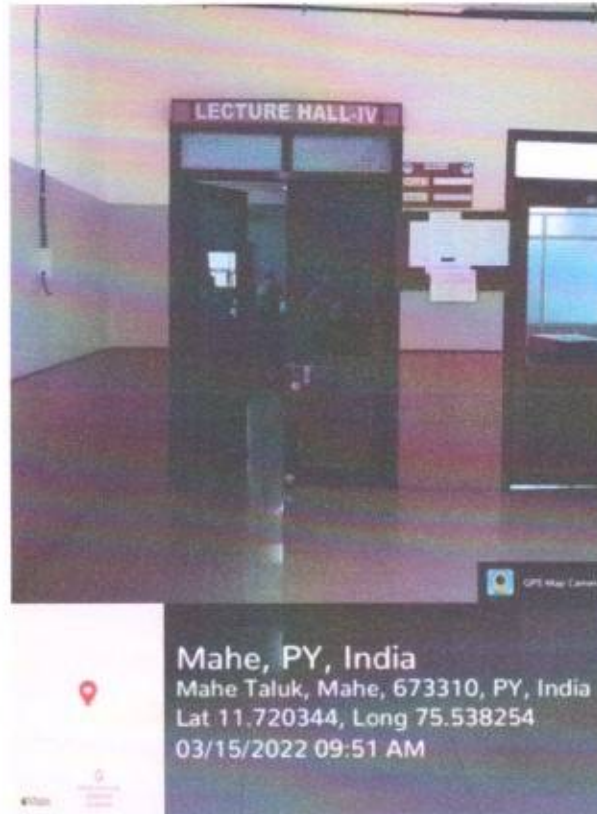
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LH-IV- LECTURE HALL IV- IN THIRD FLOOR WITH ALL FACILITIES FOR IV YEAR BDS THEORY CLASSES



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SEMINAR HALL- 1

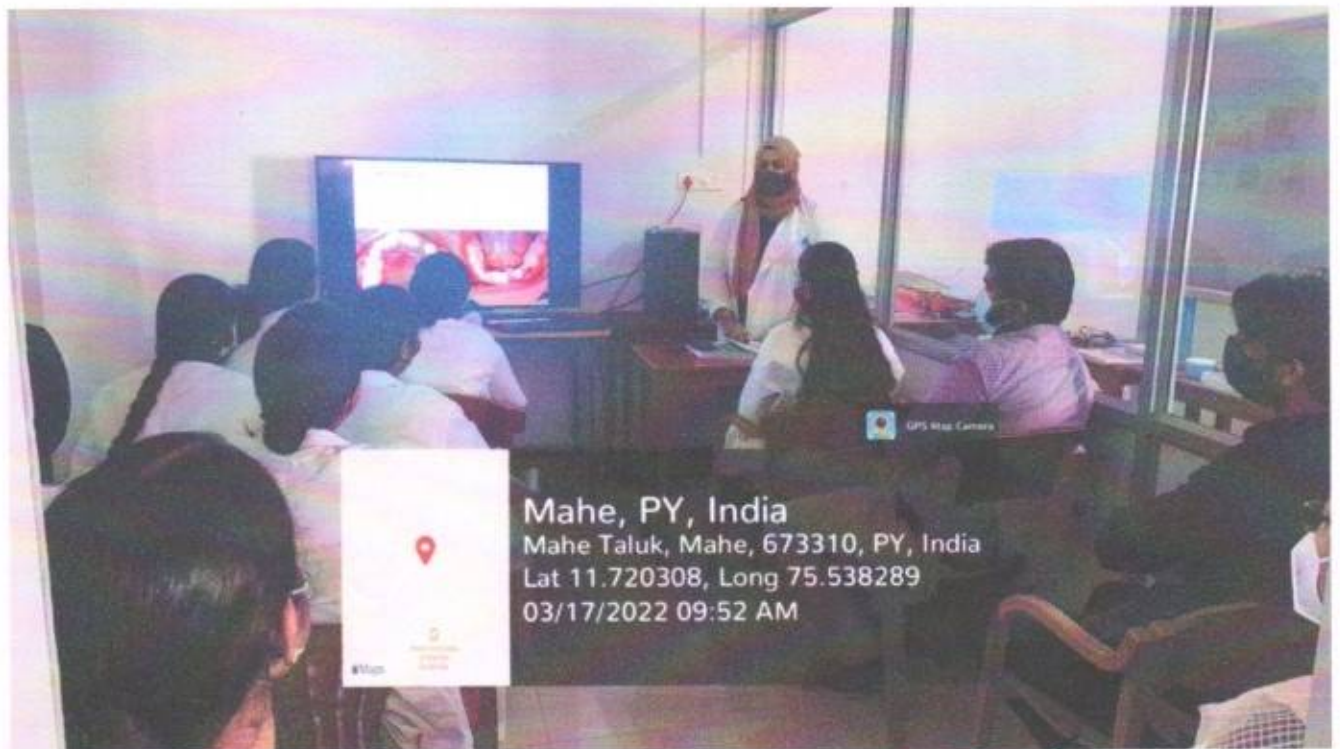



*(Signature)*  
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SEMINAR HALL- 2



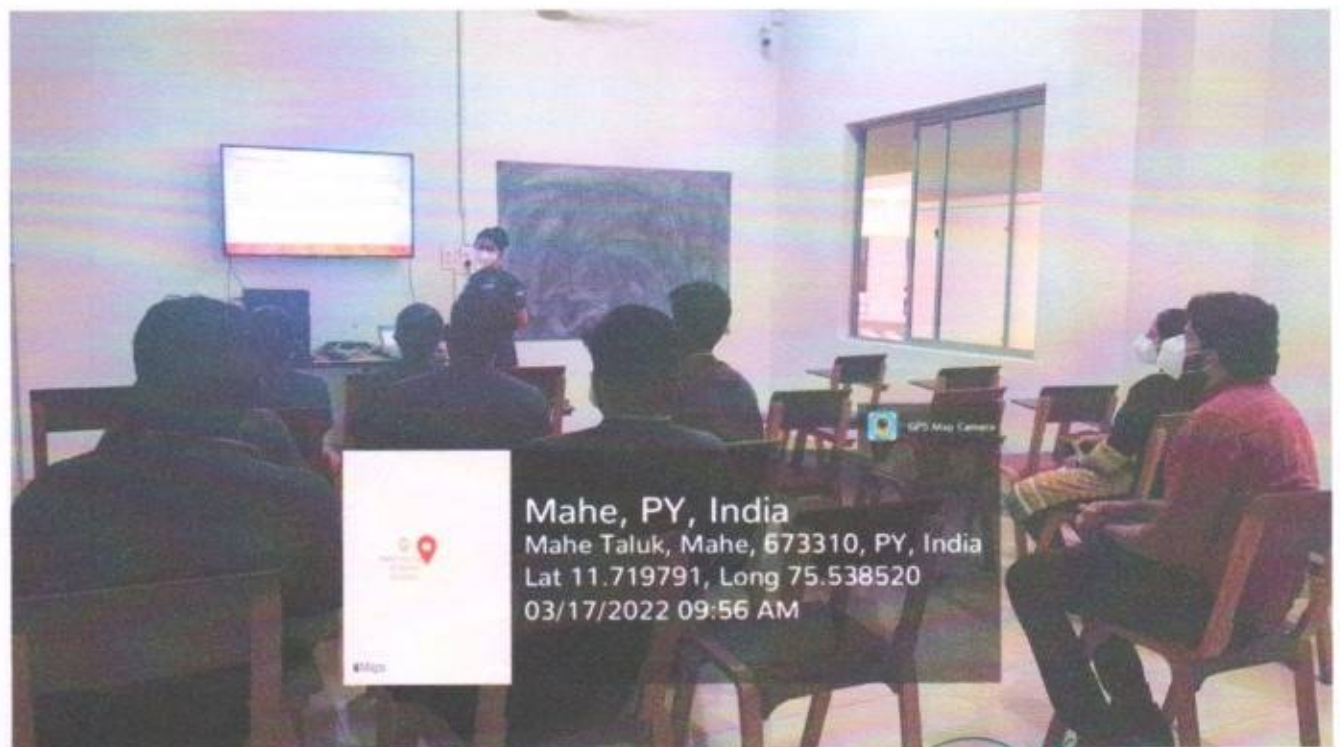
  
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SEMINAR HALL- 3

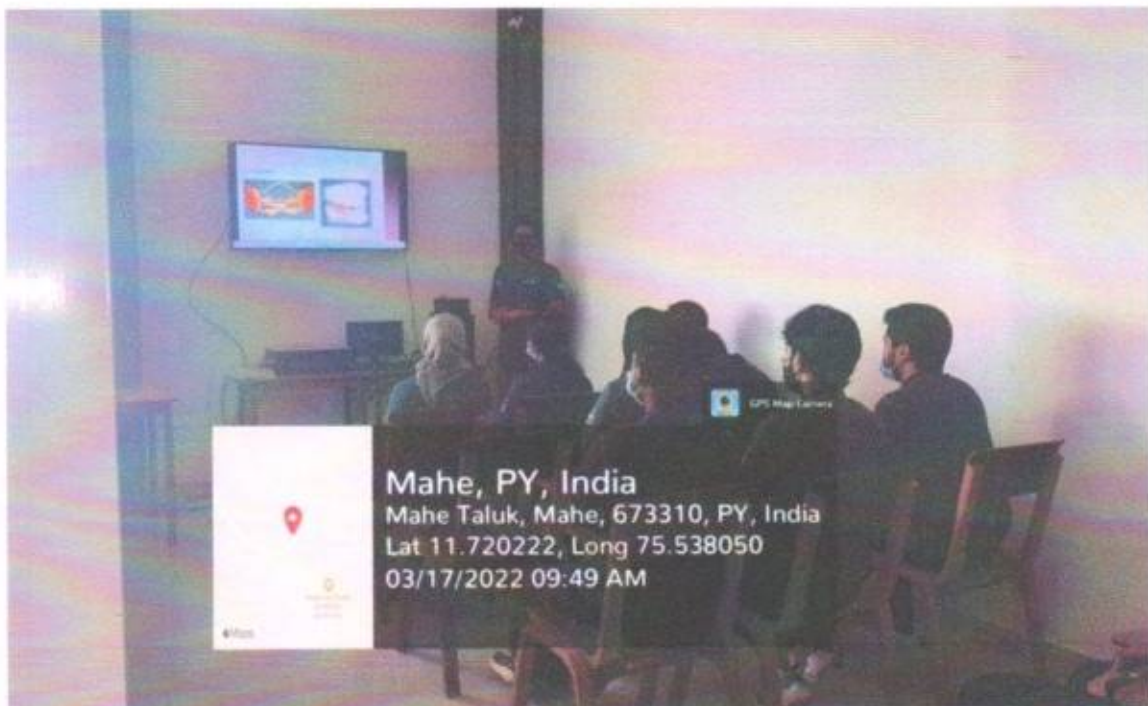



  
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SEMINAR HALL- 4



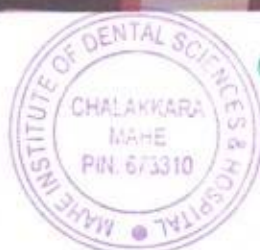
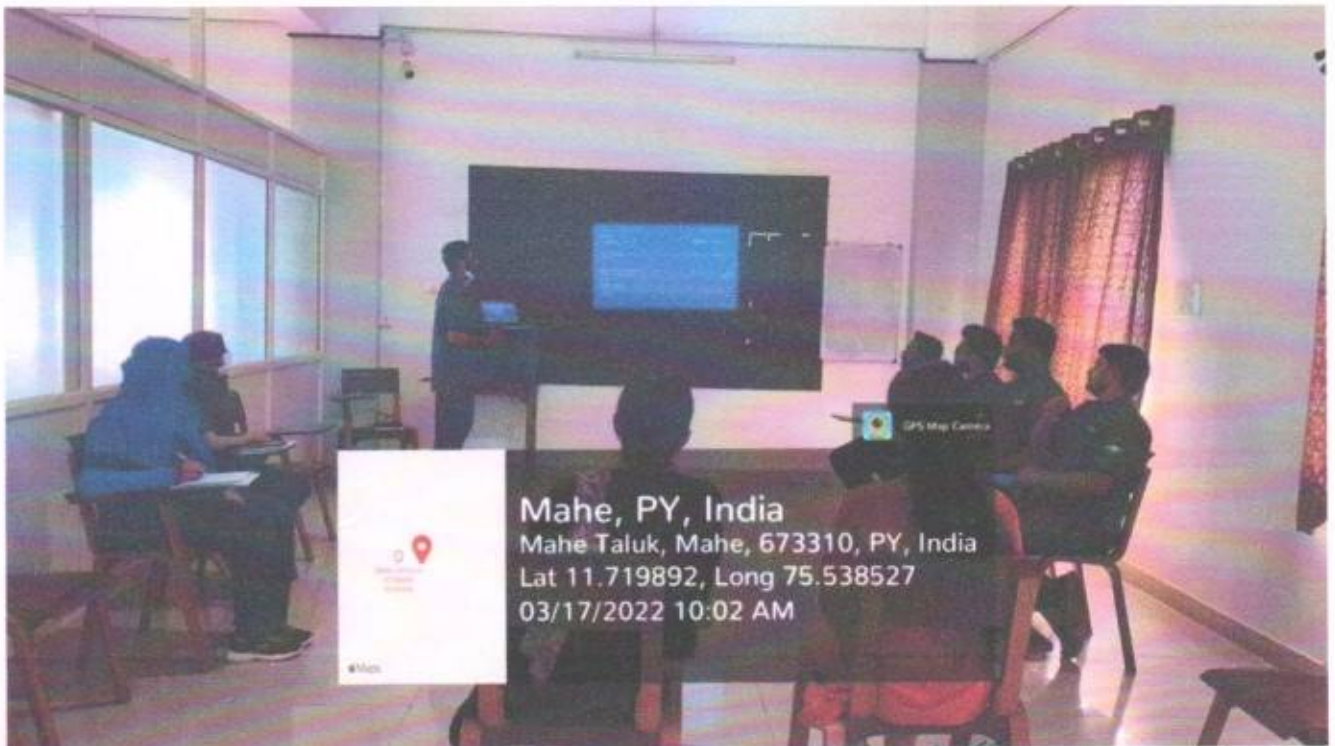
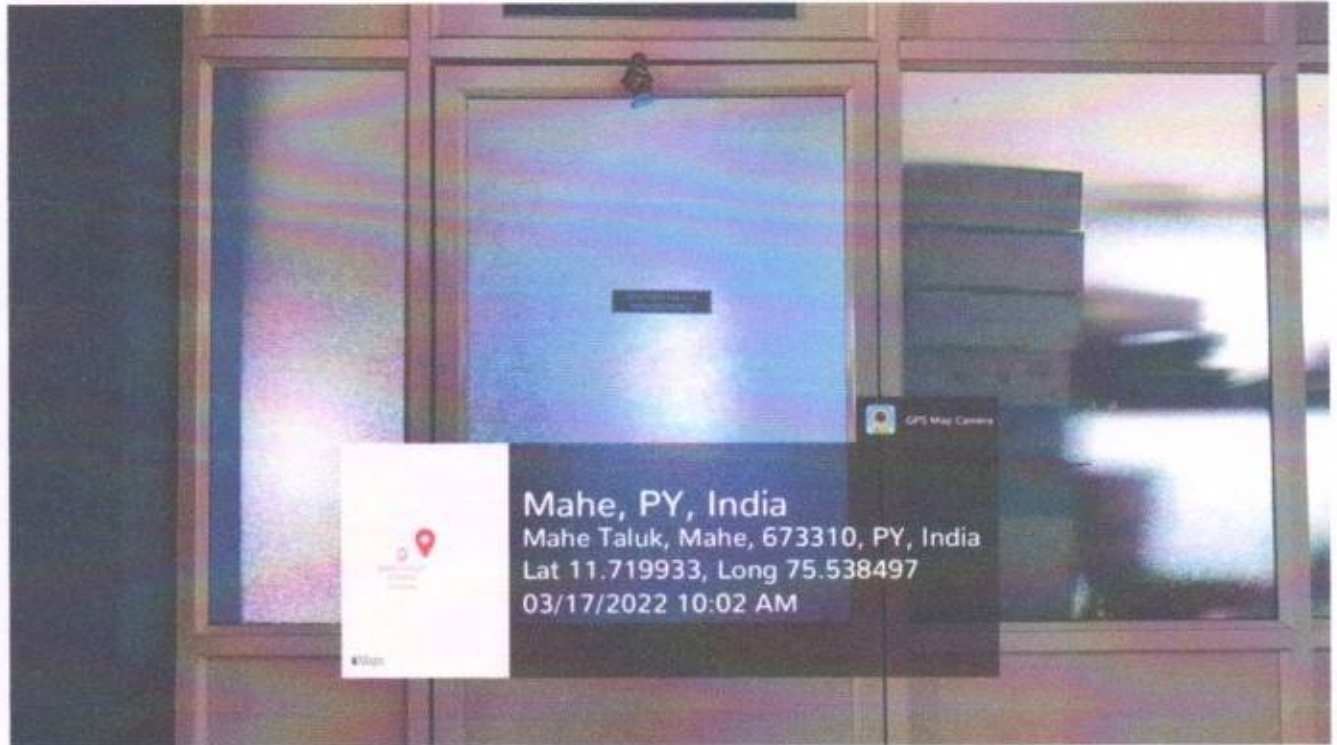
  
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SEMINAR HALL- 5



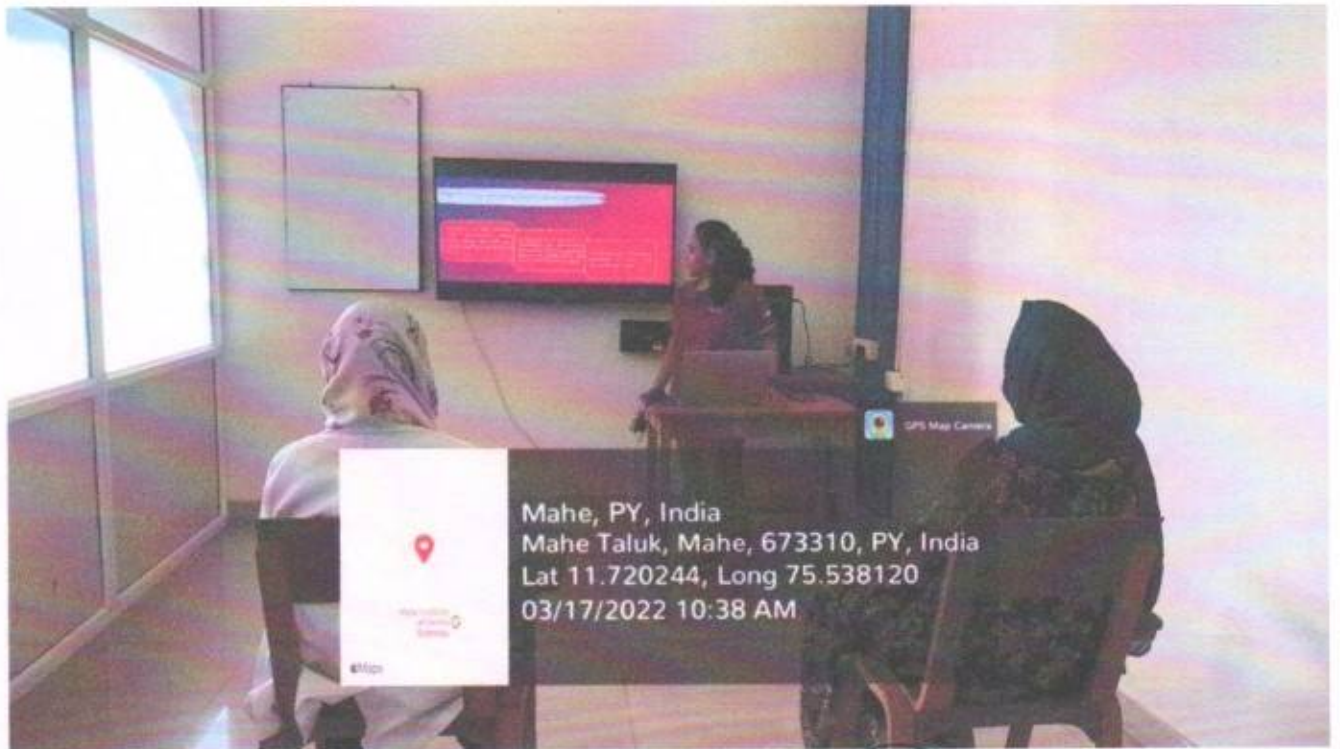
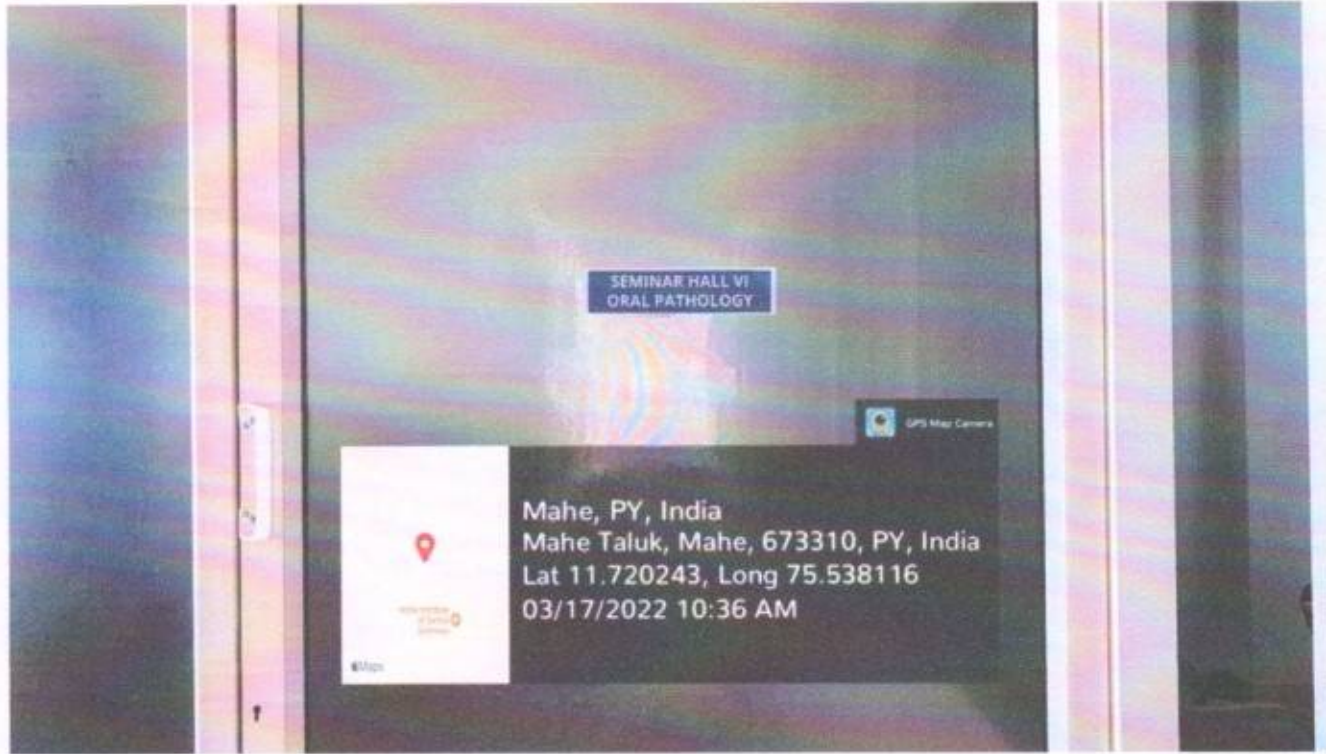
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SEMINAR HALL- 6



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